Number 48

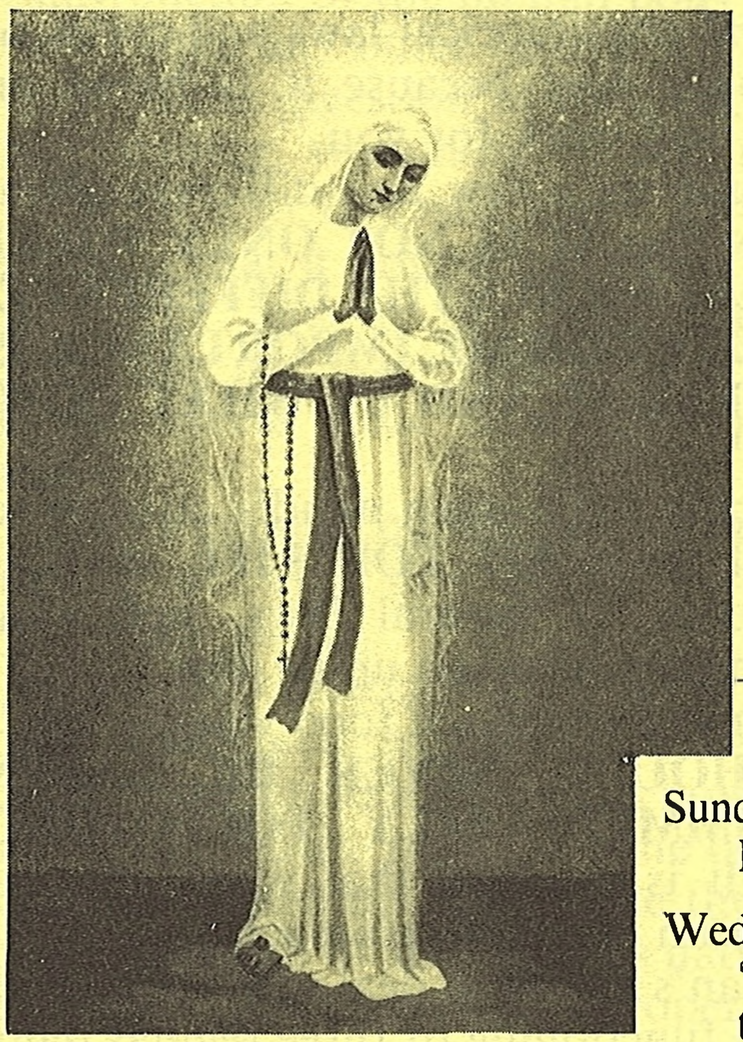
March 1986

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

The Apparitions of Our Lady at Banneux in 1933

„I am the Virgin of the Poor"



My dear child, pray a lot . . .
pray a lot . . . pray a lot . . .

The Church of Christ, since it consists of frail and fickle human beings, has need of being continually reminded of the Gospel message. Every age produces its own problems and obstacles to the growth of grace.

The most urgent reminder for the world of today is, probably, Our Lord's teaching on the spirit of poverty.

It is in these circumstances that the Mother of the Saviour, the Mother of God, appeared at Banneux as "The Virgin of the Poor".

Between the 15th of January and the 2nd of March she appeared eight times to an eleven-year-old child, coming 'for all nations', to relieve the sick and suffering, asking for our confidence and urging us to a greater devotion to prayer.

On four of these visits she led the child to a small spring, the waters of which have since led to a number of cures.

THE MESSAGE

Sunday, 15th January 1933
Nothing was said.

Wednesday, 18th January 1933
"Plunge your hands into the water,
this spring is reserved for me.
Good night, au revoir".

Thursday, 19th January 1933
"I am the Virgin of the Poor,
This spring is reserved for all nations,
for the sick. I come to relieve the sick.
I shall pray for you. Au revoir".

Friday, 20th January 1933
"I would like a little chapel".

Saturday, 11th February 1933
"I come to relieve suffering, au revoir".

Wednesday, 15th February 1933
"Believe in me, I will believe in you"
(a secret) "Pray a lot, au revoir".

Monday, 20th February 1933
"My dear child, pray a lot, au revoir".

Thursday, 2nd March 1933
"I am the Mother of the Saviour,
the Mother of God. Pray a lot. Adieu".

Banneux N.D. (Poste Louveigné) Belgium

Mariette

MARIETTE DESCRIBED THE VIRGIN OF THE POOR IN THIS WAY: OUR LADY WAS DRESSED IN SHINING WHITE, MOST BEAUTIFUL, WITH A ROSARY ON HER ARM, GIRDED WITH A BLUE SASH. A GOLDEN ROSE WAS GRACING HER RIGHT FOOT.

THROUGH MARY TO JESUS is the concise theological statement of the apparitions of Banneux. This message was the only important happening at Banneux, so important that Mariette Beco completely vanished from the story of the apparitions, since she was only the INSTRUMENT. She is now married, with a family, as are the five CHILDREN of Beauraing and some of Garabandal. Mariette's fierce and natural stubbornness does not allow her any publicity. The only pictures of her are those taken immediately after the apparitions. A secret confided to her during the apparitions is still very well kept.

OFFICIAL APPROBATION

". . . . We deem that we can, and ought to admit without reserve the fact of the eight apparitions to Mariette Beco which took place on the 15th, 18th, 19th, and 20th of January, the 11th, 18th, and 20th of February and the 2nd of March 1933".

(Mgr. Kerkhofs, bishop of Liege, August 22nd 1949)

NEWS AND VIEWS

SUMMER CAMPING TRIPS

Mountain Bob and I are planning to make two pack trips back into the Sangre de Cristo Mountains this summer.

The first trip will be **July 20-25** into Lilly Lakes near Mt. Blanca.

The second trip we plan to go over the top of the range into the Rito Alto Lake drainage **August 11-15**

Mountain Bob bought back his dear mule Katie, so she'll be hauling in a big tent and a few camp items for us each trip.

Now, a few people have expressed an interest to make this outing with us. We can let up to about a dozen people go with us,, no one under 12 unless they are with their parents or experienced in the mountains. We will provide the evening meals, cooking and eating utensils, and some daily snacks, also the tents. Our fellow campers will have to bring their own backpacks, sleeping bags, **warm jacket** and stocking cap, rain gear, fishing poles and tackle, and personal items. Here are some other things I always take with me on such trips: pocket knife, neckerchief, gloves, toilet paper, section of 1/8'' or 1/4'' nylon cord, matches, flashlight, couple pint plastic bottles of water, extra socks and underwear, P.J.'s, cap with bill, extra sweater or shirt. I wear a good pair of hiking boots and wool pants. No matter if it is 105° F in Pueblo 60 miles away, we always bring our down jackets and warm clothes along. A rain or hailstorm can make it as cold as or colder than in the middle of winter.

If you want to go with us, I suggest you let me know as soon as possible (at the very latest **at least** 2 weeks before the trip is scheduled to start). A $10 non-refundable donation would let us know how serious you are. A couple years ago when we took a group into Sand Creek most of them, as I recall, gave us $30 or so to help with expenses. We're not inviting people along to make money, but we do like to cover expenses if possible. Those for whom money is scarce and still are eager to go, sometimes can figure out a way to offer a special service or something to help on their share.

As I was getting this ready for the typesetter, Mountain Bob came by and suggested we also plan a trip into Brush Creek Lakes **June 23-26.** He wants to be sure to spend some time in those mountains this summer. So I've marked that one on my calendar, too.

FIT FOR LIFE

The first Sunday of February I was in Durango for my regular circuit Mass and was invited out afterwards to the home of Bruce & Laura Gott for dinner. They were excited about a new health book they were reading: **FIT FOR LIFE** by Harvey and Marilyn Diamond. Bruce showed me a video tape he had made of a recent Donahue Program featuring the book's authors.

Two weeks later I found and bought the book at a store in Pueblo. Now I know why Bruce & Laura were so excited. This book is a revolution in the health field and gives some very simple, easy-to-follow advice on how to get healthy and stay healthy. Let me quote a few significant sentences from the book for you:

"**FIT FOR LIFE** is a safe and balanced system based on natural physiolocical laws and cycles of the human body. And because it is based on natural laws, it will work for you.''

"What is completely new and different about this program is that **IT IS NOT ONLY WHAT YOU EAT THAT MAKES THE DIFFERENCE, BUT ALSO OF EXTREME IMPORTANCE IS WHEN YOU EAT IT AND IN WHAT COMBINATIONS.**''

"Science is only the human mind's attempt to explain natural laws; **FIT FOR LIFE** explains nutrition in terms of natural laws, not what human minds have concocted up to now.''

"Fruit is the most important food you can eat.''

"**FRUIT SHOULD NEVER BE EATEN WITH OR IMMEDIATELY FOLLOWING ANYTHING.** It is essential that when you eat fruit, it is eaten on an empty stomach.''

"....the human's ability to deal with food relies on the effective functioning of three regular daily cycles. These cycles are based on rather obvious functions of the body. To put it in simplest terms, on a daily basis we take in food (appropriation), we absorb and use some of that food (assimilation), and we get rid of what we don't use (elimination). Although each of these three functions is always going on to some extent, each is more intense during certain hours of the day.''

"All we're suggesting is to think in terms of eating meals that are 70 percent high-water-

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SUBSCRIPTIONS

Write: SDCN, Box 89, Westcliffe, Colorado 81252

1 year: $10.00 2 years: $20.00

Extra copies and back issues: $2.00 each

SANGRE DE CRISTO NEWSNOTES (SDCN)
is published quarterly by Immaculate Heart
of Mary Chapel, Inc., Westcliffe, Colorado.

EDITOR: Father Daniel E. Jones

SECRETARIES: Mrs. Linda Terrill
Miss Colleen Kelly

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content foods (fruit and vegetables) and 30 percent concentrated foods (everything else)."

"Food combining teaches this: **THE HUMAN BODY IS NOT DESIGNED TO DIGEST MORE THAN ONE CONCENTRATED FOOD IN THE STOMACH AT THE SAME TIME.** This is a very simple but significant statement. Remember what is meant by concentrated food: **ANY FOOD THAT IS NOT A FRUIT AND IS NOT A VEGETABLE IS CONCENTRATED.**"

"Everyone wants to have more energy. Guess what function of the human body demands more energy than any other function? The digestion of food! ....the digestion of food takes more energy than running, swimming, or bike riding."

"What's so fantastic about proper food combining is that it dramatically improves your level of energy and at the same time it frees up everything necessary within the body to rid itself of the excess toxic waste that is keeping you heavy."

That's enough quotes, which may give you an inkling of why this book is stirring up the American pond.

But in any case each of us is responsible for our own health and well-being. Ignorant or greedy doctors are not likely to tell us how to get well and stay well. Nature heals, not the doctor. I suspect God has raised up people like the Diamonds, to bring the truth of some of His natural laws to our attention so we can more properly take care of ourselves, that is,more properly take care of ours and God's temples (our bodies). If we are in the state of grace then our bodies are temples of the Holy Spirit, and, as St. Paul says, they must be treated with due respect and honor. ✦

One of the dearest sweethearts in Silver Cliff is Mrs. Charlotte Harper. Her family owns and operates the Silver Bell restaurant. Charlotte is the hostess for the monthly meeting of the UT UNUM SINT CLUB. I've never seen her without a smile. And, believe me, life has not been without its share of crosses for her!

FEDERAL RESERVE SYSTEM

AMERICA'S PROMISE NEWSLETTER

EASY ANSWERS for America's terrible money problems seem to go unheeded. Congress would have us think that the deficit budget, and the national debt are problems that are so COMPLICATED that even the best minds are unable to help.

Margaret Thoren, author of FIGURING OUT THE FED, recently suggested a simple solution to a large part of the problem. She suggested that Congress take a close look at the Federal Reserve System for clues to success. The FED has operated for the last 70 years as America's central bank, without getting into debt. During that same time, Congress has gone over $2 trillion into debt. Perhaps Congress could learn from the FED how to stay out of debt.

For one thing, the FED creates and issues its money, whereas Congress always borrows and pays interest on its money. The Treasury and Congress stay in debt by borrowing from the FED: an agency the Congress created. The people of the United States must then be taxed more and more to pay the debt, and the usury on that debt, created by the stupidity of Congress.

If Congress was half as prudent as those who control the FED, Congress would create its own money, directly from the U.S. Treasury, and stop borrowing it at interest. Congress can create their paper money, debt-free and interest-free, the same way they create their coins.

They could create and spend into circulation enough money for their annual budget, and then tax that same amount back out of circulation that year. That would finance the whole budget without a deficit, without usury, without a rollover of the debt, without inflation or deflation, and without a national debt. But then, this answer is probably too simple for the complicated brains in Washington D.C. ✦

"Mountain Bob" with his faithful dog, Rondo, and rugged 1¼ ton truck cutting wood out at Mary Burns' place.

"QUESTION EVERYTHING EXCEPT..."

(The Conscience of Catholics)

CONSIDERATIONS
(For Confused Catholics)
Part I

By a Traditional Priest,
Msgr. Raymond Ruscitto
P.O. Box 455 Kingsburg, Calif. 93631

NUMBER 6
January, 1986

Give or take some even serious mistakes on the part of so-called Traditional Catholics, we, as such, are still the conscience of the Novus Ordo Protestant-Catholic Church. This may seem like an over-exaggerated statement, but let me explain the situation.

The work of Vatican Council II was like trying to twist a nut onto a bolt when it has been misaligned from the beginning. By stubborn effort a new set of threads will be forced over the old, but these will never correspond with the original grooves. When Vatican Council II was restarted* -- with a different agenda from the one already planned -- things were off to a rebellious beginning. As matters progressed, they went from bad to worse. The stability of Catholic teaching and outlook was in jeopardy. Liberal leaders, entrenched as they were, refused to listen to the warnings of orthodox-minded bishops and cardinals, and eventually they won the large body of uncommitted bishoips over to their liberal directions. The majority of prelates consented to the final conciliar documents, which were destined to create a mish-mash of confusion, ambiguty and error. Even if it was sincere, the result produced a new line of propositions, some of which had been condemned by the Church in the past. Although it looked almost the same, a different Catholic Church had been brought into being through a liberal, modernist program of accomodation. Vatican Council II was a real misfit from the start.

When Pope John XXIII, by an inspiration of unknown origin, convened Vatican Council II, he said the bishops of the world could question everything except the authoirity of the Pope -- the Holy Father would be there to monitor their deliberations. But when he permitted them to restart the Council with leaders of a liberal mind, the Council was already moving in the wrong direction. It was heady, bold, exciting -- but different. With non-Catholics in attendance, this episcopal body set out on an unfamiliar course "to see where the Holy Spirit would lead." They did, as permitted, challenge everything except papal authority. (That would come later.)

They demolished some of the walls, enlarging the Church beyond property lines. Anybody could now be identified with "the People of God" in the "sacrament" of Christ's Church - which was larger than the "Catholic" Church. This generous gesture certainly could not offend those monitoring the proceedings. Jews would be exonerated after all these terrible centuries of oppression; Communism and Masonry would be honored by ommission; no longer would stuffy debates irritate Protestants. The Church of Christ was big enough for everybody. And dialogue would be the new policy.

Another thing. Bishops were no longer going to be just errand boys for the papacy. They wouldn't question Rome's authority (yet), but they wanted their fair share in this authority. They received episcopal "collegiality," and the way was open for episcopal conferences and a vague new form of autonomy.

What about the laity? They would now actively (i.e., physically) participate in the Church with ministries of all kinds -- replacing some of the official ministers in liturgy, work and office, by increasing degrees.

And personal freedom? Everyone is bound before God to follow his -- her -- conscience. So, religious freedom -- "Now wait just one minute --we Catholics have a right to practice our Catholic Faith without interference -- so what's to say, by the same token, that others don't have the same democratic right? Religious freedom is to be granted to everybody to follow his -- her -- conscience, and no one has a right to say otherwise, whether in private or in public. Every man --woman -- is free to choose any way he -- she --sees fit to practice his -- her --own religion." So, religious freedom is granted to error as well as to truth, to wrong as well as to right, to heresy as well as to orthodoxy?

It all sounded quite proper when the documents were finalized, but some things were out of line. "It must be clearly affirmed that no human authority, no State, no Community of States, of whatever religious character, can give a positive authorization to teach or to do anything contrary to religious truth or to moral good...Whatever does not respond to truth and the moral law has objectively no right to existence, nor to propaganda, not to action." (Pope Pius XII, Dec. 6, 1953.) How much we had changed in only 10 years time!

From now on Church leaders would help everyone, even pagans and infidels, stay just as

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they are -- only better, if possible. Asked how does the person without a spiritual life go about finding one -- "Is the answer to join the Catholic church?" -- one American Cardinal answered: "No, I don't say that. I think people should return to the roots of their own religion -- for example, a Jewish person -- there's a whole wealth of totally magnificent religious resource there. The psalms, the Old Testament, the Law. And all the other religious bodies have in their foundations and in their origins great enthusiasms, great ideals. Go back to those... (The Catholic Church doesn't go out and try to bring people in) ...Because, as the Vatican Council said, we have to respect the need for freedom of conscience." (!) Council documents gave lip service to Catholic absolutes, but in practice missionary work is no longer geared to making the world Catholic. In past times, religious indifferentism, too, had been condemned.

Then there was the matter of the Holy Sacrifice of the Mass. That needed a new coat. So the bishops put in a new order. What was delivered, however, was not what they expected. But they kept it anyhbow. After all, they were told, the essentials were the same, only the externals were a little different -- if you overlook a misquote of the words of Christ. The Holy Sacrifice -- Liturgy --and the sacraments were later given more simple forms that reamin an agony of doubt concerning their validity to many thoughtful Catholics who wonder, for example, whether or not their baby is really baptized in the new sacrament of "iniation" if the minister (is his new form of ordination valid?) no longer believes in the traditional doctine of Original Sin. "Does Father have the correct intention? Does my baby now really have sanctifying grace?"

Need we go on? Well, one more -- Catholic spirituality..."Wait a minute -- NOTHING HAS BEEN CHANGED! IT'S STILL THE SAME CATHOLIC CHURCH! The teachings of the Catholic Church in the Middle Ages were correct for those times, but-- now let's be reasonable -- we live in modern times and we need new methods. We have on-going Revelation. Let's experiment and see what the Holy Spirit will provide for the times in which we are living." But humanism for this world has replaced a supernatural program of virtuous living for the "other world." Now we have in place the Social Gospel, which has emptied convent halls and put new social workers in the field (some went on to become guerillas of the on-going social revolution). It converted retreat masters of the spiritual life into Zen Buddists and other illuminated, enthusiastic (pentecostal charismatic) apostles of the cosmic conscious New Age movement. It substituted the supernatural plan of conversion of the soul to God with a contemporary humanism of brotherhood that could go in any direction -- something for everyone-- fitted to the New Order of our times.

The nut chewed into the bolt to this point and stopped. It had made a new set of groves but held. The bishops by their supreme episcopal authority would see to that. And if some older priests and laity were restless, they would get used to these new things -- time would prove their worth. But Traditionalists know it is not the same Church. It is not threaded right, and all the authority in the world will not get it to jump over into the right grooves. The old Church will never return for Protestant-Jewish-Catholic brotherhood members of the New Age configuration.

If you want to get it right you must salvage the real essentials of the Catholic Faith and practice. The Catholic Church of 1900 years produced untold numbers of Saints and holy souls rooted in supernatural grace, developed and ever-growing body of converts who discovered the sanctity of an authentic Faith, filled its institutions with devout and faithful members who went out to inspire the world as exemplary Catholic nuns, priests and laity in all walks of life. We've seen enough of the last 20 years to know the new twist is not the same Catholic Church, no matter what is claimed! It's headed down hill, and unless we get back to the original grooves, it will decline even further -- or worse -- become the anti-Church!

We pray the Holy Ghost will grant a true inspiration to set it all right again. Although we may be chewed up a bit, we can still rediscover the old alignment and tighten up the bolt once more. But until this happens under proper Church authority, Traditionalists will have to make do with what we've salvaged from the wreck of Vatican Council II and live like Robinson Crusoe -- isolated from ecclesiastical authority on an island of the Faith, surrounded by shark-infested waters of episcopal chagrin -- hoping for eventual rescue. Even though we are considered outcasts, disobedient, throw-backs to another age, and even though some in their efforts to sound an unheeded warning sometimes go into erroneous excesses, we, as Traditionalists, will remain the conscience of Catholics who repudiate the past. We refuse to accept any change that differs from the time proven roots of our Faith in their full authenticity. We will remind you of these unchangeable doctrines and their practice in life. And until we die, we will continue to resist the nut that just does not fit the Church designed by Christ as His Mystical Body for those who must conform to His unchangeable

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doctrine to gain that goal of the Gospels -- eternal life in His Kingdom beyond this world.

* * *

For those who are unaquainted with the writings of Abbe de Nantes in France, reprinted in English under the title "Catholic Counter Reformation," we find much in his clear-minded, though often voluminous monthly pages, that is brilliant and informative. For an annual $8 subscription, write to:

R.P. Georges de NANTES
Maison Saint-Joseph
F-10260 Saint-Parres-les-Vaudes
(France)

GREAT APOSTACY AND THE MAN OF SIN

Traditional Epistle for the Mass of Ember Saturday in Winter.

II Thess. 2:1-8. *Before the final coming of Christ in glory there will be a general revolt against God. The Anti-Christ will appear and seek to be worshiped as God. When Jesus shall appear in Glory, He will quickly crush the Anti-Christ.*

WE BESEECH YOU, Brethren, by the coming of our Lord Jesus Christ and our being gathered together unto him, not to be hastily shaken from your right mind, not terrified, whether by spirit, or by utterance, or by letter attributed to us, as though the day of the Lord were near at hand. Let no one deceive you in any way, for the day of the Lord will not come unless the apostasy comes first, and the man of sin is revealed, the son of perdition, who opposes and is exalted above all that is called God, or that is worshiped, so that he sits in the temple of God and gives himself out as if he were God. Do you not remember that when I was still with you, I used to tell you these things? And now you know what restrains him, that he may be revealed in his proper time. For the mystery of iniquity is already at work; provided only that he who is at present restraining it, does still restrain, until he is gotten out of the way. And then the wicked one will be revealed, whom the Lord Jesus will slay with the breath of his mouth and will destroy with the brightness of his coming.

CUBAN COMMUNIST PARTY URGES RESPECT FOR ROMAN CATHOLICS

(Reprinted from the Pueblo Chieftain, Feb. 14, 1986)

HAVANA (AP) - In a fresh signal of Cuba's newly conciliatory attitude toward the Roman Catholic Church, a draft of the Communist Party program for the next five years encourages Cubans to respect the beliefs of churchgoers.

The draft calls on Cubans to honor "the moral integrity of believers" and to avoid any practice that could "wound religious sentiments."

The 187-page document, which has not been made public, will receive final approval at a special party Congress in December after debate at the grassroots level. However, no significant changes are expected.

The draft was prepared by the party hierarchy for a Communist conclave last week, and copies have been made available to some diplomatic missions here.

Editor's comment: *The Novus Ordo church is officially espousing the Marxist philosophy and Communist line in many parts of the world, and this with Rome's effective approval. No wonder the Communists want their church-cloaked comrads to be respected!*

Father Francis LeBlanc keeps a busy schedule at his home in Peoria, Arizona. This photo was taken while your editor was visiting with him in early January 1986.

Kieth Carrico, co-editor of THE RESSURECTION quarterly newsletter, stops long enough for me to snap a photo of him at the entrance to Father LeBlanc's chapel.

USURY

Money loaned at only 3 percent compounded only annually will double in 23 years and 162.81 days or less than 23½ years. One dollar in interest from the birth of Christ to the present at only 3 percent interest would increase fantastically to $19,342,814,713,834,066,795,298,816.00 by the year of 1974, it is now nearly $20 septillion in 1985, (20 followed by 24 zeros). It is hard to visualize such an enormous sum. To spend such a staggering sum each of the earths 3½ billion people would have to buy over three million automobiles each day---not just a day or a year---but every day for over 1,000 years. The system under which we live, where interest is paid on money created out of nothing, is the most ruthless bondmaster the world has ever known. Unless it is changed we will face complete loss of freedom under a world dictatorship. Strange to say, the United States has no system more rational than the chain letter economics as above.

A.E. Hancock, Raymond, Alberta
Acres USA
(December 1985)

SELF DENIAL

"I would, then, that I could convince spiritual persons that this road to God consists not in a multiplicity of meditations nor in ways or methods of such, nor in consolations, although these things may in their own way be necessary to beginners; but that it consists only in the one thing that is needful, which is the ability to deny oneself truly, according to that which is without and to that which is within, giving oneself up to suffering for Christ's sake, and to total annihilation. For the soul that practises this suffering and annihilation will achieve all that those other exercises can achieve, and that can be found in them, and even more. And if a soul be found wanting in this exercise, which is the sum and root of the virtues, all its other methods are so much beating about the bush, and profiting not at all, although its meditations and communications may be as lofty as those of angels".

Ascent of Mount Carmel
Book I Ch. VII
By St. John of the Cross

LETTER TO THE EDITOR

December 16, 1985

Dear Father Jones,

Thank you so much for your letter. There are so very few left adhering to our religion, we must stay together.

Yesterday we had a beautiful day again. Father Wathen was in our community to bring us Holy Mass and the Sacraments.

Two years ago we had the privilege (Earl and myself) of visiting with Bishop Altenbach in Wisconsin. At the time he had just gotten out of the hospital. We had a very pleasant visit. We have his True Mass tapes. They are great!

Father, would you have a more in-depth literature on the difference of the Jews in the time of Christ or in other words the Isrealites and the modern Jews. According to St. John (Bible) the modern Jews would be children of Satan - Are they also Khazars? Now when St. John calls them children of the devil, could you please explain what he means - Is it literal or spiritual or what?

I have written to Nord Davis and am awaiting an answer. Right now (for about 3-4 years already) we have really been doing some self-educating on health. In September we had the good fortune of having Dr. Hinze in the area with his mobile unit. He uses only homeopathic remedies - including the immunizations for children. So far none of our grandchildren have gotten the AMA's poisonous immunizations - Believe it or not our kids have listened to us in that respect also. They have also started going to Fr. Wathen's Mass - The last ones have been coming now for about 2 years, so we have much to be thankful for. They are also (all of them) refusing to co-operate with the IRS - so I don't imagine any of them will be very rich money-wise - But that's better this way.

Must go now - Have a Blessed Christmas - and May God Bless you.

Earl & Alvina Mader

P.S. If you ever come this way, look us up and I will give you a deep muscle therapy treatment.

"In time of need remember the best things in life are FREE." *Edith A. Cavanagh*

LETTERS TO THE EDITOR

February 11, 1986

Dear Father Jones,

Be careful with the promotion of Ursula Oxfort. She still holds J.P.II as a Catholic pope, who has "jurisdiction over the flock". (See enclosed photocopy!) She calls the followers of Abp. Thuc as a sect! She is a woman with great abilities, but weak logic. She can mislead many!

Fraternally,

Fr. Vida Elmer
P.O. Box 85
Glenmont, N.Y. 12077

Editor's note: There seems to be a fair amount of re-thinking and re-adjustment to the great apostacy that has been and is taking place in the "Catholic church." See Msgr. Ruscitto's article and the open letter of Archbishop Lefebvre and of Bishop Castro Mayer and other items printed in this isue of the SDCN.

People like Ursula Oxfort and Michael Davies have researched and printed much useful information for us traditional Catholics and for other would-be-faithful Catholics. But it seems to me, and to several others, that they sometimes fail to draw logical conclusions from the facts they bring to light.

More and more evidence is surfacing which indicates that the Vat. II was an illegitimate (bastard) Council and that the Vatican II "Popes" are anti-Catholic and anti-Christ ***deceivers.*** *The Novus Ordo seems almost certainly to be the abomination of desolation standing in the holy place spoken of by Daniel the prophet. I agree with Father Vida Elmer that Ursula Oxfort has misinterpreted or misapplied her interpration of Mt. 16:18.*

February 13, 1986

Dear Father Jones,

I have been so glad to have met Mr. & Mrs. Logel in Pueblo - and that they passed my name forward to you.

I have enjoyed the SDCN very much, and all the reading material I have received from the Logels and yourself has given me the opportunity to regain the faith in hopes that the true Traditional Catholic Church will eventually replace the damages of Vatican Council II.

Meeting you in person will be a real pleasure, and I hope it will be soon.

Sincerely, Paul Sharits

excerpt from the issue of no. 37 in Jan-Feb 1984
Christian Counter-Revolution
P.O. Box 369
Lake Worth, FL 33460

"HOLDING FAST..."

What we are witnessing today is that there is a schism between the Rome of Sacred Tradition and the Rome of the Modernism of Vatican II. This **Schism**, however, is **concealed** and hidden by the person of the Roman Pontiff, playing a double role, namely, the role of the vicar of Christ on the one hand, and that of the Modernist reformer on the other. Therefore, there exists an incisive division between the traditional Church and the conciliar church, the latter persecuting the former. However, the important thing to see is that these two ideological entities, at this point in time, are coexisting under **one visible head, Pope John Paul II in Rome.** In other words, the modernist reforms of Vatican II are superimposed on the traditional Church; they are ravaging and demolishing it. However, they will not be able to destroy it altogether. The Church is not a sinking ship, as some maintain, from which Catholics must flee in life-saving boats. The present schism in the Church, caused by Vatican II, cannot be "remedied through anarchy," as the **Abbe' de Nantes** recently put in **(referring to the sect of Apb. Thuc).** We know that the Church is firmly anchored in Christ, her true and invisible Head; we have His Divine promise: **"and the gates of hell shall not prevail against it."** (Mt. 16:18) Now "it" no doubt, means the visible Magisterium. For Christ spoke these words just cited to St. Peter, the head of the visible Church. Therefore, no matter how far the bishops of Vatican II have strayed into Modernism when implementing the destructive pastoral teachings on world peace, one-world economics - no matter how silly their liturgical reforms, they **still are the Catholic Magisterium, holding jurisdiction over the flock.**

What they cannot do - and this is important to see - they cannot abrogate the traditional teaching, the traditional Mass, the traditional Catechisms, nor can they excommunicate anyone who holds and defends these eternal truths.

Therefore, my friends in Christ, the Church's traditional teaching is the ground on which we rally when rejecting the modernist reforms of Vatican II as the work of Antichrist. Doing this, we are governed by the advice of the Apostle Paul, who ends his discourse on the coming of Antichrist with the memorable words: "Therefore, brethren, stand fast; and hold the traditions which you have learned, whether by word, or by our epistle." (2 Thess. 2:14)

PREPARING FOR DEATH

By Father Oswald Baker
The Presbytery Chapel
Howdale Road
Downham Market
Norfolk, PE38 9AB, ENGLAND

At the end of the Church year, we think of the aproach of death. We should not only make every confession as if it were our last. We should live every day as if it is our last. It is a practice very profitable to the soul to reflect after, "One day I must die," and to contemplate what death is, and its effects. For our body, corruption in the grave. For the soul, instantaneous submission to judgement. There is a death, a judgement, an eternity. It behoves us to make sure that we live as pilgrims on this earth, bearing in mind that we are soon to leave it. We should live with death ever before our eyes, and in all the affairs of this life take care to act as we shall at the point of death wish to have acted. We must die. We must be always prepared. We may die when we least expect it. The moment of death will determine our lot for eternity. Eternity is at present incomprehensible to us, yet we should ponder - eternity. Eternity alone deserves our care and solicitude. We must think of death as the gate to eternity.

Am I ready to die? Should I be satisfied at this moment to appear before God as my Judge? Since I was last at Mass and Holy Communion, have I improved in any respect, advanced in any virtue, conquered selfishness in any degree? Do I fulfil all my duties to the satisfaction of my conscience? If the answer is yes, then is my conscience as delicate as it should be? If the answer is No, let us be practical. The measure of our fidelity to God on earth will be the measure of the love that must be the motive impelling us to climb the steep, narrow, rugged path that leads to eternal life, to the happy home of the saints.

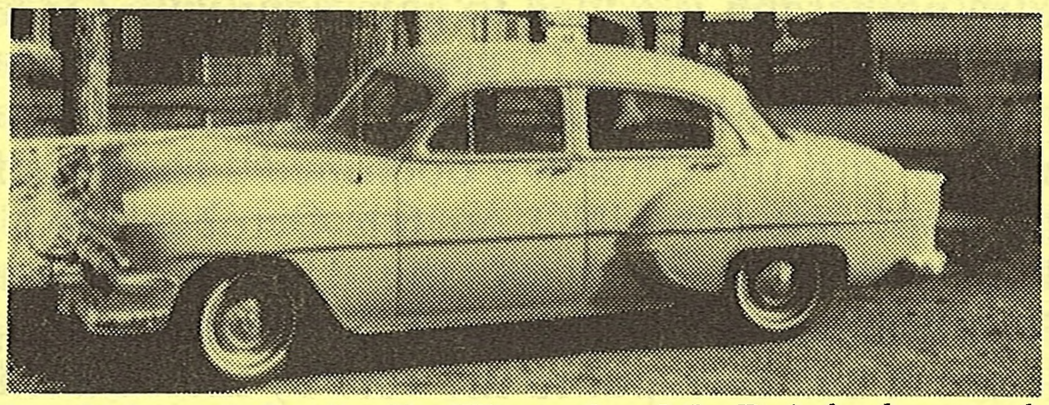
The quest for heaven requires that from time to time, nay, regularly, we review and consider the present state of our soul, in order to ascertain what more we must do, and what we must eliminate, to ensure our salvation.

Consider our duty of gratitude. Do you relise and appreciate the value of the graces you have received, your preservation from mortal sin, your increased facility in overcoming temptation or other difficulties? In these wretched times of wholesale apostasy, what of our gratitude for the retention of pure and integral Catholic truth, and recognition of the true Mass and access to it, while countless souls have been led astray? Have we responded to God generously? Prayed more fervently? Practised a more ardent devotion to Jesus in the Blesed Sacrament? It is quite certain that the great majority of 'Catholics' have now no longer the Real Presence on their altars, or substitute tables.

Consider the basic virtue of humility. Do you ever act or speak with the intention of attracting the esteem and praise of others? Or do you keep silent on matters or incidents which might gain you commendation? Do you ever carry out your duties better, or affect a deeper piety, when seen, than when not observed by anyone? If you have spoken in criticism and depreciation of yourself, have you done so intending to draw to yourself the praise of others, hoping to pass for one who is humble? When others speak in praise of you, do you artfully try to prolong that conversation on the same lines? Your humility, how genuine, how real, is it?

What of your charity? Is charity your favourite virtue, as it was Our Lord's? Do you patiently bear with the faults, defects, weaknesses of others? Or do you talk about them, even exaggerate them? Do you ever blame others inconsiderately? If you have a natural aversion to someone, do you foster it? Even show it outwardly? Do you make a descreet effort to be amiable to others? Your carity, how genuine, how real is it?

Are you self-assertive? Do you use 'I' and 'me' a lot in conversation? Are you more concerned for your rights than your duties? Has it occurred to you to reflect on the true and noble kind of right which should be yours, if you are to be an ardent, self-sacrificing friend of Jesus? If you are to live in close union with Our Lord, you have a right to humiliations. A right to be firmly corrected and rebuked. A right to be ignored and despised. A right to live, and spend self, in the charitable service of others. A right to be expected to be made use of by others. A right to be regarded and treated as stupid. A right to be unjustly blamed. A right to rejoice when you are scorned and abused as worthless and useless. A right to be the crucified friend of Jesus crucified. If you cherish such rights as these, you will merit the right to live and reign eternally with our crucified, risen Lord.



Traditional Catholic Timothy M. Brick drove this 1954 like-new Chevy to Westcliffe before taking it on down to his new home in southeast New Mexico.

ABBE DENANTES REPORT ON VATICAN II COUNCIL

THE TRADITIONALISTS GROW WEARY AND LISTLESS

Fourth session, 1965. It was horrifying. Day after day all these texts were passed. There was no more discussion; the Council Fathers were weary. Laurentin, whom I have been reading recently, has this to say: "the integrists" voted yes to all the texts because, they said to themselves, if we don't pass this text it will be even worse next year. Everything is so hellbent that the sooner it is ended the better. So they voted 'yes' to everything.

It was truly frightful; everything was up for questioning. One day it was priestly celibacy; Paul VI had to stop in to forbid it being discussed. Another day when they had nothing to do, they discussed indulgences. In two hours the modernists mounted the tribune and put paid to indulgences in exactly the same way as Luther had done in 1517. They argued that it was the Church's fault if Luther left the Church over the question of indulgences. The Pope became alarmed and suddenly put a stop to the discussion.

The fourth session brings appalling memories to mind! It was the Collapse of the Church. In September 1965, for example, there was the discussion on religious liberty. The traditionalists, Mgr. Lefebvre and others, formed the opposition saying: "How can error be said to have rights? The truth has rights but not error." In answer to their opposition they were told: "We are going to add something to the text to make it catholic." (that is exactly what was said: To make it Catholic!) Whereupon Laurentin remarks: "What does it mean, "to make it Catholic?" Well, it means that it was not Catholic before.

Mgr. Lefebvre then wrote to me to say what was happening. In answer to him I replied: "When an extra paragraph is added to gain your vote for it, that paragraph will be forgotten the day after the promulgation of the text, but the poison will have entered into the Church's doctrine." Thereupon the Pope left for UNO on 6th October 1965 . Before the assembly of the United Nations Organization, he proclaimed Religious Liberty before it had been put to the vote by the Council. He made this declaration before this assemble of freemasons because he thought it would be impossible for him to go to UNO if the Council did not vote for Religious Liberty. It was a shocking way of forcing the issue. In order to please the freemasons of UNO the Pope had to proclaim religious liberty in advance. On his return, the Council had to follow suit and all voted in favour. The 250 Fathers who knew a little theology, who belonged to the "Coetus Internationalis Patrum" objected through Mgr. Lefebvre: "Nothing has changed: because a Catholic paragraph has been added to the text it is not enough to make it Catholic. It is a hideous form of relativism, and we must continue to vote no." Mgr. Lefebvre told me: I was not able to catch up on all the Brazilians, Argentinians and South Americans who voted "yes" because the first paragraph was Catholic." The final result: instead of 250 opponents, there were only 70!

During the final session, all these texts were voted for and promulgated, which brings me to their examination. All the same, there were a few little things which should have disgusted the Father. Looking back over a distance of twenty years, I now find myuself very severe towards the traditionalist Fathers. Let us not speak of the others. Out of the 2400 bishops, there were about three or four hundred who were truly rotten, either freemasons, modernists, frivolous or avid for novelty and who would say anything ourageous to get themselves noticed. There were a few Orientals like that, who soon discovered that the more enormous your statement the bigger the headlines you got in the press the next day. Such people are to be found in all assemblies. There were about 1500 Fathers who had no idea at all and who were completely out of their depth because they could not understand Latin. They just waited for a sign from this one or that, whereupon they would vote 'yes' or 'no'. The majority in all assemblies are like that. Then there were about 250 Fathers, missionaries, religious, Italians, one Frenchman, a few Americans, whose theologywas solid and who were opposed to the tide. I now reproach those 250 for not having left the Council. For that reason I shall not yield for my part because there can be no yielding to heresy, decadence and disorder simply to do as everyone else, out of obedience or not to cause s c a n d a l .

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The Giuffre children, Emily, Genevieve, and Jessie enjoy Father Khoat's company in Jan. 1986 when he and your editor were guests in their home.

COMMUNISM AND ATHEISM UNDERSTOOD

I shall give you an example. When Schema XIII on "the Church in the world" was being discussed, it was noticed that no mention had been made of communism. To claim to talk of the moralityh of the Church in the modern world in 1962-1965 without the slightest allusion to communist atheism was a bit too much. So they asked that atheism, communism in particular, be discussed. Thereupon, Wojtyla and a few others mounted the tribune to say that atheism would have to be discussed because it was a modern fact but that communism had not to be condemned because it would pose a problem for the Church. Father Arrupe of the Jusuits remarked that atheism was a massive movement characteristic of the modern world and that the Church should not condemn it en bloc but should rather try to understand it. And to that end, Catholics should enter into relations with atheists, etc. etc... So, long live Atheism!

At that moment, a certain number of Fathers, 500 of them, signed a text to say that the Church needed reminding of the fact that Pius XI and Pius XII had both condemned communism as intrinsically perverse. They had a motion put down for the Council through a higher tribunal to ensure that it be read to the Fathers and provoke a vote. But a certain Mgr. Glorieux, a Frenchman who had lived in Rome for a long time, put the motion in a drawer and waited until the last date before taking it out. He then lied like a trooper saying that the motion had arrived too late to be considered. Mgr. Lefebvre, Mgr. Carli, the Bishop of Signi and others then proved with receipts that the motion had been placed in good time. But it was blocked on superior orders because Paul VI had promised Moscow that there would be no talk of Communism at the Council! The Conciliar assemble was subject to a pact with the enemy of the human race that its condemnation should not be renewed. In return for which Moscow had its observers at the Council watching who was for and who was against. It was recognized that this motion had been set aside, but not, it was said, in a responsible or intentional manner! No account can be taken of it, but, in fact, the Council did not condemn Communism. I do not know what was in the heads of these traditionalist Fathers, but they should have left the Council, each one declaring, "I shake the dust from my sandals and am returning home." They would have had all the powers of this earth, the mass of the bishops and the Pope himself against them for sure, but at least we would now be able to testify that some bishops had sufficient faith not to enter into the conciliar game. But they all stayed! And with the help of the general tide, the Fathers voted by overwhelming majorities for those texts: 97 percent and 99 percent! The text on the Missions, bad though it was, was voted for 99.9 percent. 2200, therefore, voted in favour, and only four against! And on the last day of the Council, Pope Paul VI solemnly declared, "We more than anyone else have the cult of man"! You know that.

THE GREAT APOSTASY

It is a collapse of the Church, which is inexplicable if it is not the apostasy of the last times. How else can it be explained? Is that the teaching Church? The Church with the power of the Holy Ghost that is to conquer the powers of Hell? Is that the infallible Church which at every period of her life until the consummation of time is to guard by means of her infallibility the purity of doctrine? "We more than anyone else have the cult of man" proclaimed the Pope before 2399 bishops, not one of whom protested. I have said it so many times to bishops whenever I have met them. "What have you against Paul VI, who is a pious man, etc...?" they ask me. "He said this..." and I repeat the phrase. The bishop says nothing, and then asks: "Are they the exact words?" "Yes, My Lord, they are the exact words: I know them by heart. You heard them, you were there. They were pronounced in Rome on 7th December 1965, the closing day of the Council." All the bishops of the world heard these words, but none of them reacted. Even so, the prelate who asks me "Are they the exact words?" is still a little shocked to hear them pronounced in his study in his own language. But Pope John-Paul II has just adopted the same words of Paul VI: "We more than anyone else have the cult of man." If that is so, then the Church is sold to the devil!

So, you see the position... It is something so new in the Church that the truly competent bishops were unable to do what they should have done, that is to say, get up and leave. None of the journalists grasped the significance of the event except those with and interest in pushing the wheel of the Revolution. The generality of the faithful understood nothing at all, and they still do not understand even today as I can see from discussions with traditionalist priests: "No, you are wrong to incriminate the Acts of the Council; they have been badly understood, etc..." It is not true! It is the Council itself that introduced new and scandalous doctrines into the Church, contrary to the doctrine of all time. It is the Council that must be rejected, not the post council or the wrong interpretations of the Conciliar texts. The Church will not recover and will remain ill, ill because of the Council, until the errors of the conciliar acts themselves are revoked. ♦♦♦♦♦♦♦♦♦♦♦♦♦

LETTER TO THE EDITOR

June 3, 1985

Dear Father Jones,

Permit me to reply to Mr. Michael Davies whose un-Catholic views were unfortunately published in the SDCN (December 1984, p.11). I will show that Mr. Davies belongs to the Conciliar Church and not to the Catholic Church and that he has no right toaddressCatholics on religion as he does in his letter.

Davies says and I quote: "I don't think that a true Catholic should have anything to do with the schismatic, illicitly consecrated bishops in the U.S.A. or anywhere else." That's fine, but Davies does not practise what he preaches; he himself has plenty to do with schismatic, illicitly ordained priests whose cause he champions in his copious writings. These are the priests of the Society of St. Pius X whose Superior, Archbishoip Lefebvre, ordains a fresh lot of them every year in flagrant defiance of the wishes of his "pope", John Paul II. By his support of schismatic priests, Davies is thus, by his own criterion, not a "true Catholic".

Having expressed his disapproval of the schismatic bishops, Davies, were he a Catholic, would also have disapproved of a far greater schism. I refer to the schismatic church which has sprung up in the last 20 years; but Davies does not so much as mention it. This schismatic church was named the "Conciliar church" by Paul VI and that is an appropriate name because it was born at the Council (Vatican Council II); it is the church of Paul VI's Novus Ordo (new Mass); its doctrines are the new doctrines of the Council; its "sacraments" are Paul VI's new "sacraments" and its leader is a new kind of "pope", a Conciliar "pope". This schismatic church retains the loyalty of its many adherents by the device of insisting that it is the Catholic Church. Davies' Words and actions show that he is an adherent of the Conciliar church despite the label he bears of "Catholic writer".

He says, for instance, and I quote; "I do not think that there is even a case for considering that Pope John Paul II is not a true Pope..." By "a true Pope", Davies of course means "a Catholic Pope". Davies' words however show that this is not what he really believes, else he would have expressed himself differently; he would not have said, "I do not think that there is even a case..."; he would have said, "I am sure that there is no case..."

Actions however speak louder than words. If Mr. Davies was a Catholic believing John Paul II to be his Pope, would he disobey him? Of course not! Yet, disobey him he does and that on an important matter like the Mass; Davies assists at unauthorised Tridentine Masses offered in unauthorised chapels by priests (mainly of the St. Pius X Society) who lack faculties. By acknowledging John Paul II as his "pope", by his acceptance of the new "sacraments" as valid (please see below) and by his selective disobedience of his ecclesiastical authorities, as in the matter of the illicitly ordained priests and in the matter of the Mass, Davies places himself in the Conciliar church. He certainly cannot be a Catholic and it is unfortunate that he was permitted to address Catholics on their Faith as he does in his letter.

Davies' views on the Sacraments too are anti-Catholic and pro-Conciliar. He says and I quote: "I have no doubt at all concerning the validity of any of the new sacramental rites." By "new sacramental rites", Davies of course means "the Conciliar church's 'sacraments' ". Every Catholic knows that drastic changes have been made in the essentials (the Matter, the Form or the Intention, or all three) of all the 7 Sacraments and that the Conciliar "sacraments" created thereby are no longer the Sacraments instituted by Our Lord Himself which are the Sacraments of the Catholic Church. This can actually be proven by placing the texts of the Conciliar "sacramental" rites and comparing the two.

Catholics know that they are forbidden, under pain of mortal sin, to receive or confer a Sacrament which is even doubtful and it is blatantly false for Davies to imply, as he does, that the substantially changed new "sacraments" do not engender even a doubt. It is particularly unfortunate that Davies was given this chance to propagate the false notion that the Conciliar "sacraments" are valid.

Mr. Davies concludes his letter with this typical Conciliar statement. I quote: "All these are issues which serve to take traditional Catholics out of the real fight against Modernism into cul de sacs which will render them ineffective." The issues Davies refers to, and which he raised in his letter, concern the Pope, the Sacraments and illicit Consecrations, a related issue being the Mass which I have also discussed. Davies, in effect, says that all these issues are unimportant. The Catholic reply is that the Pope, the Sacraments and the Mass are 3 of the essentials of the Faith, the matter of illicit Consecrations being connected with the Pope. To sweep these essentials under the Conciliar carpet

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would be tantamount to denying or dilution Doctrine and that would fit in perfectly with the aim of the Modernists and other enemies of the Catholic Church. Davies' statement is actually a subtle attack on Catholic Doctrine and, if implemented, would aid the Modernists.

Permit me, in conclusion, to express a few of the doubts I have. (1) I doubt the licitness of Masses offered by priests who have not been granted faculties, (2) I doubt the validity of the Absolution conferred, at the Sacrament of Penance, by priests who have not been granted faculties, (3) I doubt the validity of the Sacrament of Extreme Unction as nowadays conferred by Traditional priests, since the Sacred Oils blessed by a true Catholic bishop are non-existent.

Respectfully,

Dr. P. F. Mathias

WORDING OF MY LETTER TO ROME 10-5-85

Reprint No. 223

By F. E. Callaghan
P. O. Box 7
Yorba Linda, CA 92686

Before the changes in the Church I was a meek, tolerant, easy-going individual, avoiding conflict with others. However, after Vatican II Council...

WHEN the Neo-Modernists DISCARDED the painstaking work of 871 scholars who had worked for two years and had produced schemas for the conciliar documents which were in full accord with the traditional teaching of the Catholic Church, and...

WHEN they then substituted their own schemas, ambiguously worded, which produced a hybrid animal which appears to be wagging its tail in approval of every nonsensical innovation and renovation which enters the Neo-Modernist mind, no doubt to the delight of Satan who revels in creating frustration in the ranks of Catholics and, who, today must be ecstatic when he views the destruction of the Faith throughout the world, and...

WHEN they changed the Mass without any good reason for doing so, and...

WHEN thousands of priests and religious left the Church, and...

WHEN millions of lay Catholics did the same thing, and...

WHEN nuns cry out demanding to be priests and priests cry out demanding to be husbands, and...

WHEN homosexuality raised its ugly head among priests and seminarians and we now find Masses attended by groups of unrepentant homosexuals are the "in thing" in some areas, and...

WHEN the Blessed Sacrament was thought unworthy of the reverence IT was being given and the tabernacle in which IT resided was moved to obscure locations, and...

WHEN no longer the sanctuary light beamed its welcome in some churches to let us know Our Dear Lord was there awaiting our visit, and...

WHEN people of little or no faith could now ascend the pulpit and try to intimidate the congregation, and...

WHEN some so-called religious gathered large sums of money to buy advertising telling the world they are not opposed to abortion, the killing of infants, and...

WHEN many bishops, priests and religious praise the documents of Vatican II as being fruitful and now indispensible to the Church, while another group (the most active) point to those documents as giving them license to change and vandalize our once beautiful liturgy and churches. Surely such actions and diversity of opinion cannot emanate from the Holy Ghost and serious consideration should be given as to the advisability of grafting such documents onto the ONE TRUE CHURCH.

So...what did all this do to me? Well, it turned me from a meek individual into a fighting one! I decided that enough was enough and that I would put on my armour and battle for the restitituion of the Faith even if I had to do it alone. It is my greatest and most valuable possession and I do not plan to sit idly by and see it battered to death while the good God permits me to keep my old trustworthy typewriter. Let me finally state that I would require a very powerful pair of rose-colored glasses to see the Catholic Church in America in the same light as does Bishop James, Malone, president of the National Conference of Catholic Bishops in the United States. O LORD! please lead us back to SANITY! ■

The Harmons, Davis boys and Fr. Jones' campsite in the mountains southeast of Cochetopa Pass.

THE TWO HORNS OF ANTI-CHRIST

by Joseph Saraceno
4913 West 137th St.
Harothorne, CA 90250

Editors note: *I don't know whether Mr. Saraceno knows what he's talking about or not. I doubt that many of us have taken other than cursory note of what the word HORN signifies in the Bible and in common usage today. For example, you know that the phrase "don't blow your own horn" may be a way of paraphrasing the Holy Scripture's admonition not to praise ourselves, but to praise God.*

So I am printing this article simply as food for thought. I've written the author that I wasn't so sure he has Proved his point. He presumes, it seems to me, that one or more of our recent Popes may be among the horns or beasts mentioned in the Apocalypse, or the man of perdition referred to in II Thess 2. Msgr. Raymond Ruscitto told the priests for Tradition in Chicago last October that he was personally convinced we were living in the time of "the Great Apostacy". I concur with that and with the contention that the "Popes" presiding over this apostacy must be false prophets, anti-Christs, great deceivers.... Sometimes the simple and relatively uneducated faithful (laymen & priests) may sense or know more than the so called educated people who are conceited in their "knowledge". True wisdom begins with the fear of God. I'm for education and hold in high esteem saintly scholars such as the Holy Doctors of the Church. And I would like to see present day scholars (perhaps such as Msgr. Ruscitto) confirm or confront Mr. Saraceno's thesis.

Are the Popes of Vatican II false prophets, horns of the beast, anti-Christs, or is one of them the anti-Christ? I don't think these are unimportant questions. I know some traditional Catholic writers are dealing with them and that the varcous contentions may be controversial. We must be careful to treat with Charity someone who may sincerely hold an opinion contrary to our own. We all have an obligation to be for the truth and to defend it. For the great apostacy is a punishment for those who have not received the love of the truth, that they might be saved. "Therefore God shall send them the operation of error to believe lying...." II Thess 2:10.

Because of the great demand, I have decided to write about the question of who and when the Anti-Christ could come into the world. A question which has left us pretty much baffled until the beginning of Vatican II.

One of the most misleading theologies was that He was and could only be ONE person. However, as you will see, this isn't entirely true. The simple definition of Anti-Christ is, and can only be, a Christ who is Anti, or against the principles of Christ. Every Pope is a Christ here on earth, or as we say, the Vicar of Christ. Therefore, every Pope who is an anti-Pope is an Anti-Christ. As we all know, there can only be one Pope at a time. True, we have had times when we have had two different popes claiming to be the true Pope, however, only one eventualy became accepted as the legitimate one. Just as in the same way there can only be one illegitimate Pope at a time. Now you may say that in this case then we could have had up to 25 Anti-Christs which are referred to in the Gospels deal with the end times. That is, the last years before Christ's Return. Let us then briefly review what we know of the Anti-Christs by using the Gospel's or the Bible. Let's begin:

> "He sits in the temple of God and gives himself out as if he was God."
> *Thessalonians, Chapter 2.*

> "For the day of the Lord will not come unless the apostasy comes first and the man of sin is REVEALED the son of perdition."
> *Thessalonians, Chapter 2, Verse 3.*

> "Dear children, it is the last hour, and as you heard the Anti-Christs have arisen."
> *I John I*

> "But I have this against thee that thou has left thy first love."
> *APOC., 2:4*

> "The Beast was seized, and with it the False Prophet."
> *APOC 19:20*

> "He will have a deadly wound inflicted upon him but will live."
> *APOC., 13:13*

> "And I saw another beast coming up out of the earth, and it had TWO HORNS like to those of a LAMB, and it exercised all the authority of the FORMER beast."
> *APOC., 13:11*

In order to understand the symbolism of the HORNS, we have to go back to at least Abraham.

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Abraham was getting ready to sacrifice Isaac when he looked up and saw a ram caught by the HORNS in the bushes nearby. He took Isaac off the altar and offered the ram instead. "Behold the Lamb of God who taketh away the sins of the World." We all know the Story. Ever see a picture of the devil? He is always painted red, has two horns and a tail. As we continue the Pharisee's or High Priest in the day of atonement would enter into the Holy of Holies, sacrifice a calf, sprinkle the Mercy Seat seven times with the blood of the calf for His sins and the sins of the Priests. Then again he would get two goats, one for sacrifice and the other goat (for the sins of the People) was led out into the wilderness. This is where the word scapegoat comes from, (Bible History, Benziger Brothers, 1931). This is why priests are sometimes referred to as, "that OLD GOAT". A further reminder that the bigger Ram Horns were cleaned, cut out and used as trumpets. That's why Zachary, (John the Baptist's father) proclaimed after his son was named John "Blessed be the Lord, God of Israel has raised up a HORN OF SALVATION for us. Luke, Chapter 1, Verse 69, "Remember it was the Holy Ghost who had Zachary use the phrase 'A Horn of Salvation'."

Now we must look towards Moses. Ever see the statue of Moses in the Vatican? The one Michaelangelo Made? That's right, he has two Horns sticking out of his head. This comes from when Moses came down from the mountain he had HORNS of LIGHT about him or as we say he was gored. That's why the Pharisee or Jewish Priests wore Horns (they look like boxes) on their heads. Each priest would have his favorite commandment in the horn. Now horns are also a symbol for calling. John the Baptist had one horn, or one calling, which was as a prophet. Christ you could say had many horns, or callings, because of who he was. Moses had two horns or two callings because he was a priest and a King or Leader of his people.

In the case of one of the Anti-Christs, he has two Horns (Apoc 13:11). In this case two callings of two other religious leaders John, one horn or calling, Paul, one horn or calling. Pope John Paul, two horns. (Apoc 13:11) And the Anti-Christ exercised all the authority of the Former beast. Bear in mind or Goat's in mind, that St. Paul tells us that the Anti-Christ will be REVEALED. And that the majority of the RELIGIOUS will follow the beast in wonder (Apoc., 13:4) Not all of the earth will follow the beast because the faithful will not be fooled or tricked into his trap. In closing, let me remind you of what to expect in the immediate future:

"Behold I will send you Elias the Prophet Before the coming of the great and dreadful day of the Lord."
MALACHIAS, 4:5

"Do not seal up the words of Prophecy of this Book, for the time is at hand. BEHOLD I come quickly, my reward is with me, to render each one according to his works."
APOC., 22:10

Grace be with you through Mary my hope,

JOSEPH

SWISS ORGANIZATION SENDS LETTER TO GORBATCHEV AND REAGAN AT SUMMIT MEETING

Unless mankind is converted to God's will, Russia will be the scorge appointed by God to punish humanity.

The Swiss Society PRO VERITATE, in its personal letter to the heads of state Mikhail Gorbatchev and Ronald Reagan, pointed out that the messages of the Mother of God to the three shepherd children in Fatima on 13th October 1917 are now about to be fulfilled. At that time the children were requested to announce to the world that, unless mankind was converted to God's commandments, the world would be punished as never before.

Russia was to be the scourge that would meet out this judgement. She would spread her errors, that is to say atheistic materialism, over the whole world, which would finally lead to the Third World War.

Instead of a conversion to God's will, godlessness and immorality are prevailing throughout the world. The mass murder of unborn children surpasses the victims of the World Wars.

PRO VERITATE called upon Mr. Gorbatchev and Mr. Reagan to acknowledge the Sovereign Rights of God, to implore His mercy, and call all men to repentance in the time for the Christmas season.

Peace on earth is possible only if we obey God's will. Then, maybe, the miracle of Nineveh will be repeated.

LETTERS TO THE EDITOR

November 14, 1985
St. Charles Borromeo
Bishop Confessor

Dear Father Jones,

Truth

Truth is a substance that helps fill the soul. It corresponds with reality and stands for constancy, stability, firmness and peace.

When the church hids or ignores certain truths Grace is diminished through the sacraments. This will lead to a vacuum in the soul. This vacuum causes the soul and mind to ponder, thrist and to seek after the unknown factors. When, this hunger is not satisfied, and can't be because of the diminishing grace, it will eventually drive a person to either a dangerous direction or lead to a state of depression.

It is the Church's duty and obligation not only to direct and protect souls but to see that these souls are properly informed with every available truth God has given us. As it is written. "He who knows a truth and does not reveal it Sins." and "He who is of God Hears the words of God."

Grace be with you Through Mary My Hope,

Joseph B. D. Saraceno

p.s. I was told you made the traditional priest conference. Hope all is well with you.

November 19, 1985

Dear Father Jones,

Thank you very much for your letter of November 15th and enclosures, and info. about Mrs. Stanko and Mrs. Menoskey. So sorry to hear about her daughter.

Father, I know how busy you and Father Nelson are, but this seems to be a way to harvest souls, and God willing, with the help of our Blessed Mother I feel there might be a religious who could help. People have given us ideas and suggestions and usually the suggestion is the Christian book store which seems quite lucrative. However, it seems as though saints are needed not masons. This could be instrumental in making 'smart' people but unless God is foremost it might make brilliant but evil people.

If an infant learns to read a 1½ years and it's brain is stimulated and also learns hymns of our Holy Mother and the basic tenets of our faith, as so many saints did, going into convent schools at the age of one, like St. Brendan, to mention just one, perhaps this will bring vocations and a rebirth in our church. Perhaps this is why Ireland became the land of "Saints and Scholars" with the "game" children learn to love God and read Simultaneously. The cassette with hymns of the Blessed Mother and Tenets of our Faith on the reverse side, the large print books of the saints and one the same as the cassette with the Tenents of our Faith, all Catholic Faith while their brains are being stimulated. Perhaps this is a dream but also perhaps we can find another St Maximillian Kolbe?

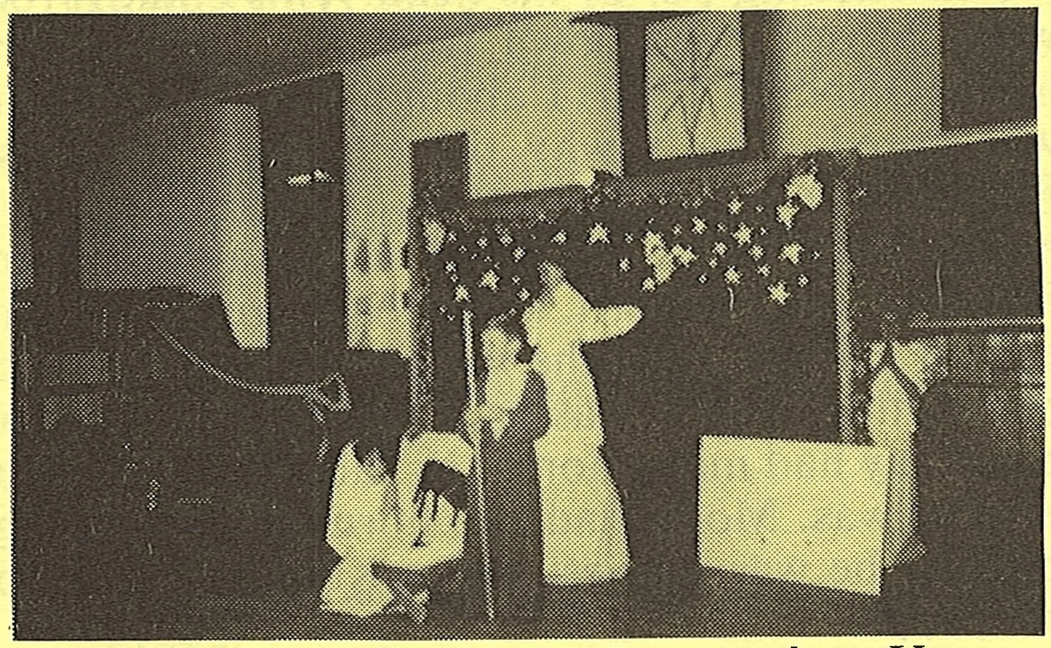
Is there any way this could be given an imprimater? Can you tell us how to go about getting one?

Hope you are getting over your cold. Be sure to take care of yourself. We pray for you all the time. Thank you for all you do.

Sincerely in Jesus and Mary,

Tom & Josephine Sharkey

P.S. Enclosed please find a check for $5.00. Please say a Mass for the success of "The Superior Child Game".



1985 Christmas play at the Immaculate Heart of Mary School in Westcliffe. Ann Marie Keller played Mary, Boyd Soupan played Joseph, and Rachel Harmon and Katherine Davis were angels.

Santa visits the children of the Immaculate Heart of Mary School in Westcliffe.

THE MASS DISMANTLED

by Father Oswald Baker
The Presbytery Chapel
Howdale Road
Downham Market
Norfolk, PE38 9AB
ENGLAND

It is over thirty years since the discipline of the Eucharistic fast, fasting from midnight, was relaxed. The introduction of evening Mass made some change necessary. The fast was reduced to three hours, and eventually to a fast of one hour from all intake except water and medicines. Another change was dialogue Mass. You were to take a more active part in Mass, all making the responses formerly made by the server. Many Catholics felt deprived of their only quiet, prayerful moment of the week. To facilitate that change, an even bigger change followed. Parts of the Mass were put into English, to be recited aloud by all. Priest and congregation were more closely equalized and assimilated. In order to increase the parity between priest and people, lay readers were authorized to be followed by laymen to read out some of the prayers. The priest was thus, relatively, a little further demoted. Devaluing his status yet more, came a literally revolutionary change. The priest was to turn around, forming a cozy ingathering with the people, exposing to their gaze both himself and whatever he was doing. That meant that he had his back to the tabernacle, and so the tabernacle was removed, leaving priest and people no longer before the altar of God, but gathered together round their table. Some Catholics now exclaimed, "But this is what the first enemies of the Mass did, at the Reformation." A further change in the same direction was the practice of standing for Communion, introduced by the first Protestants in order to exclude adoration. Related changes were the omission of 'Mystery of Faith' from the Consecration and of genuflections of the priest, the omission of the 'Confiteor' before the people's Communion, the omission of prayers after Communion, and the omission of over thirty of the fifty-one signs of the cross in Mass. Then came Communion in both kinds, insisted upon by the first enemies of the Mass for they did not believe in the presence of Christ under either kind alone, or in any Real Presence at all. A much disputed novelty was house Masses, Fr. Jim saying Mass right there on your own kitchen table, or coffee table. Poor Montini, 'Paul VI,' felt he must remonstrate. He pleaded that a sacred action demands a sacred place. His frowns and entreaties could not prevent the custom from spreading. Next came Communion in the hand. This (as with another and more notorious abuse) was officially condemned but in practice officially approved. Its toleration was confirmed by a further innovation, Communion administered by layfolk.

In that steady progression of changes, every stage was a decisive step, no single one of them, however, being in itself drastic enough to cause the faithful serious alarm. Every informed Catholic knows the overall result, the deplorable decline in reverence, and the desecrations and sacrilegious abuses that have ensued. The responsibility for the disaster is disputed. It is alleged that the Commission entrusted to reform the liturgy was made up of veritable Judases and anarchists, who contrived to foist the parody, the new 'Mass,' on an unsuspecting Montini, who was soon no longer a free agent. Others accused the bishops of culpable disregard of orders from Rome. Others insisted that 'Paul VI' must be held responsible, in failing to intervene effectively to suppress errors and abuses. Some, like Bishop Castro Mayer, blame wicked internal conspirators, whose aim has been to destroy the Church. This Bishlp adds that the present new, Vatican II Church, the Conciliar Church, cannot possibly be the Church of Christ. Some go further and roundly assert that the arch conspirators were Roncalli and Montini, Wherever the responsibility lies, one clear certainty is that throughout the attack on the Faith the focal point, the target and victim, has been the Blessed Sacrament. The Mass means, indeed, the Blessed Sacrament, and to dishonour and outrage the Mass is to attack Christ Himself. The most sensitive heart in the world is the Most Sacred Heart of Jesus in the Blessed Sacrament.

Refraining for the moment from imputing blame, consider instead: what of our own devotion to the Blessed Sacrament; how deeply do we value access to the Mass; what of our reverence in the presence of the Blessed Sacrament; what of the length and fervour of our thanksgiving after Holy Communion; how often have we needlessly broken the silence in the presence of the Blessed Sacrament; how often has our genuflection to the Blessed Sacrament been a mere curtsy or bob. Resolve and ensure that your genuflection shall never be a hasty or superficial gesture, but always a thoughtful and solemn recognition of Our Lord's Personal Presence. Make your genuflection slow and deep, eyes on the tabernacle, praying inwardly, "My Lord and my God!"

OPEN LETTER TO JOHN PAUL II FROM LEFEBVRE & MAYER

August 31, 1985

Holy Father,

During the fifteen days preceding the Feast of the Immaculate Conception, Your Holiness has decided to gather together an Extraordinary Synod in Rome, with the purpose of making the Second Vatican Council, which closed twenty years ago, into "an ever more living reality".

On the occasion of this event, allow us, who took an active part in the Council, to make known to you with all due respect our apprehensions and our desires, for the good of the Church and for the salvation of the souls that trust us.

These twenty years - and it is the Perfect of the Holy Congregation for the Faith himself who says so - have provided sufficient illustration of a situation resulting in a true self-destruction by the Church, except in those areas where the millennial Tradition of the Church has been maintained.

The change wrought within the Church in the nineteen-sixties was given concrete form and expression in the Council by the "Declaration on Religious Liberty", which granted man the natural right to be exempted from any compulsion imposed on him by divine law tro adhere to the Catholic Faith in order to be saved, a compulsion necessarily embodied in ecclesiastical and civil laws in subordination to the legislative authoirity of Our Lord Jesus Christ.

This freedom from any compulsion by divine law or human laws in the matter of religion is inscribed among the freedoms proclaimed in the Declaration of the Rights of Man, and impious and sacrilegious declaration condemned by the Popes and in particular by Pope Pius VI in his Encyclical "Adeo nota" of April 23, 1791, and in his Consistory Allocution of June 17, 1793.

From this Declaration on Religious Liberty flow, as from a poisoned well-spring:

1. The religious indifferentism of states, even catholic states, carried out over 20 years, at the instigation of the Holy See.
2. The ecumenism persued unremittingly by yourself and by the Vatican, an ecumenism condemned by the Church's Magisterium, and in particular by the Encyclical "Mortalium Animos" of Pius XI.
3. All the reforms carried out over 20 years within the Church to please the heretics, schismatics, false religions and declared enemies of the Church, such as the Jews, communists and freemasons.
4. This freedom from the compulsion of divine law in the matter of religion obviously encourages freedom from compulsion in all divine and human laws, and ruins all authority in all domains, especially in the domain of morals.

We have not ceased protesting, both during the Council and after the Council, at the inconceivable scandal of this false religious liberty. We have protested in speech and in writing, in private and in public, resting our protest upon the most solemn documents of the magisterium: amongst others, the Athanasian Creed, the 4th Lateran Council, the Syllabus (no. 15), the 1st Vatican Council (DS 3008), and the teaching of St. Thomas Aquinas concerning theCatholic Faith (IIa IIae Questions 8 to 16) a teaching which has always been the Church's for almost 20 centuries, confirmed by Canon Law and its applications.

That is why, if the coming Synod does not return to the traditional Magisterium of the Church in the matter of religious liberty, but instead confirms this grave error from which heresies flow, we shall be entitled to think that the members of the Synod no longer profess the Catholic Faith.

For indeed their actions are contrary to the immutable principles of the 1st Vatican Council, which stated in the fourth Chapter of its fourth session:

"For the Holy Spirit was not promised to the successors of Peter that by His revelation they might disclose new doctrine, but that by His help they might guard sacredly the revelation transmitted through the apostles, or the deposit of faith, and might faithfully set it forth."

This being so, we can only persevere in the Church's holy Tradition and take whatever decisions are necessary for the Church to keep a clergy faithful to the Catholic Faith, capable of repeating with St. Paul, "For I have received of the Lord that which I also delivered unto you".

Holy Father, your responsibility is heavily engaged in this new and false conception of the Church which is drawing clergy and faithful into heresy and schism. If the Synod under your authority perserveres in this direction, you will no longer be the Good Shepherd.

We turn to our Mother, the Blessed Virgin Mary, rosary in hand, begging her to impart to you her Spirit of Wisdom, as to all members of the Synod, in order to put an end to the invasion of modernism inside the Church.

Holy Father, be so good as to forgive the frankness of our approach to you, which has no other purpose than to render unto our one and only Saviour, Our Lord Jesus Christ, the honour which is due to Him, as also to His one and only Church, and deign to accept our sentiments of devoted sons in Jesus and Mary.

Marcel Lefebvre
Archbishop-Bishop Emeritus of Tulle,
Antonio Castro de Mayer,
Bishop Emeritus of Campos.

Thursday, Sept. 19, 1985,
Delta County Independent

Dick Jones

DHS grad earns PhD

Jones now teaching

Gordon Richard "Dick" Jones, formerly of Delta, earned a Ph.D. degree from the University of Southern California this spring following studies in West Germany.

Son of Vivian Jones of Delta and the late Eddie Jones, the doctoral candidate received the degree through the university's five-year program. His dissertation was titled, "The Relationship of Selected Learning Variables with BASIC Computer Programming."

Graduating from Delta High School in 1961, Jones received his B.A. degree from Western State College in 1969, majoring in geology and minoring in math. His master's degree also was earned at WSC, with math and science his major and minor.

First residing at Wiesbaden, West Germany, as computer coordinator for the U.S. Department of Defense Dependents Schools, Jones taught teachers how to use computer technology in the classroom.

Currently, he is engaged in the same field at Frankfurt, West Germany.

His wife is the former Betsy Van-Camp. Their four children are Dorothy, 16, JoAnn, 15, Richard, 14, and Cathy, 11.

Archbishop Lefebvre Says He Will Consider Consecrating Bishops

SYDNEY, Australia (*RNS*) — Archbishop Marcel Lefebvre is on a world tour, having come to Australia from Argentina, where he ordained eight priests. He was assisted in the ceremony by Bishop Antonio de Castro Mayer, retired Bishop of Campos, Brazil, who shares his beliefs.

On Archbishop Lefebvre's previous visit to Australia, four years ago, he hinted at a rapprochement with the Vatican. This hasn't happened. "I had reasons for hoping that the bishops would go back to the tradition," he explained, "but they continued in the ways of reform. . . . We are seeing the demolition of our Church."

A year ago the Vatican allowed Tridentine Latin Mass under certain circumstances. Archbishop Lefebvre finds the concession a mixed blessing. "People can no longer say the old Mass is forbidden, and I welcome that," he said. "But conditions have been imposed which are unacceptable — for instance, the requirement to recognize that the new Mass is doctrinally correct."

Archbishop Lefebvre's movement has three seminaries, from which he has ordained 200 priests, and churches and Mass centers throughout the world. He said these have about a million communicants, "but if you took a poll 50 percent of Catholics would broadly support what I do."

In 1976, the Sacred Congregation for Bishops sent him a letter telling him he was suspended from priestly duties without right of appeal. The Vatican stopped short of excommunication, apparently because Archbishop Lefebvre has not so far consecrated bishops.

Archbishop Lefebvre recently turned 80. If the movement is to live on after his death, there must be bishops to ordain new priests. Will he do it or won't he? "The future is in the hands of God," he said. "The situation in the Church is very grave. . . . If it gets worse I will consider the possibility."

THE WANDERER - Jan. *30, 1986*

Priest Unfairly Branded By Anti-Semite Label

Editor:

On Oct. 21, *The Arizona Republic* carried a feature Associated Press article by Sid Moody, who called the late Rev. Charles E. Coughlin "an anti-Semitic Catholic."

I am shocked and angry that your newspaper would permit a writer to brand a priest with such a label without giving an example for using it.

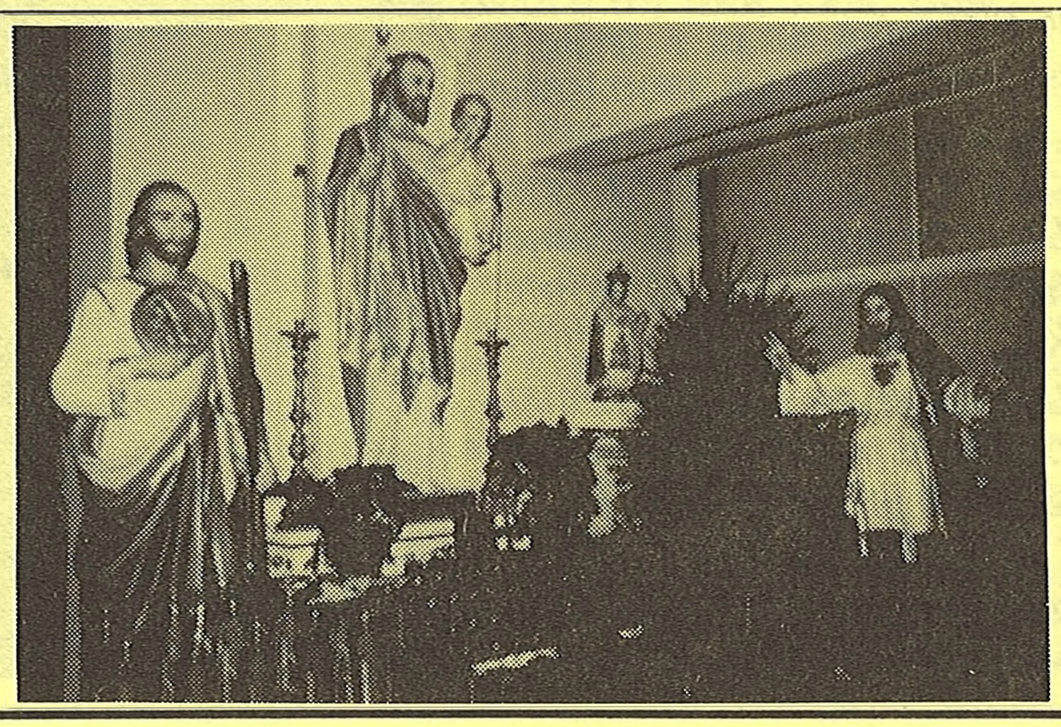
Coughlin was a true American firster who dared to warn us against getting into the Zionist-created World War II. This intelligent servant of Christ was light years ahead of the economists of his time and saw the inherent evil and criminality of the "Federal Reserve System," which is not federal, nor is there any "reserve."

Further, the term "anti-Semitic" is the invention of a people who are in the main not even Semites, rendering this term illogical and meaningless.

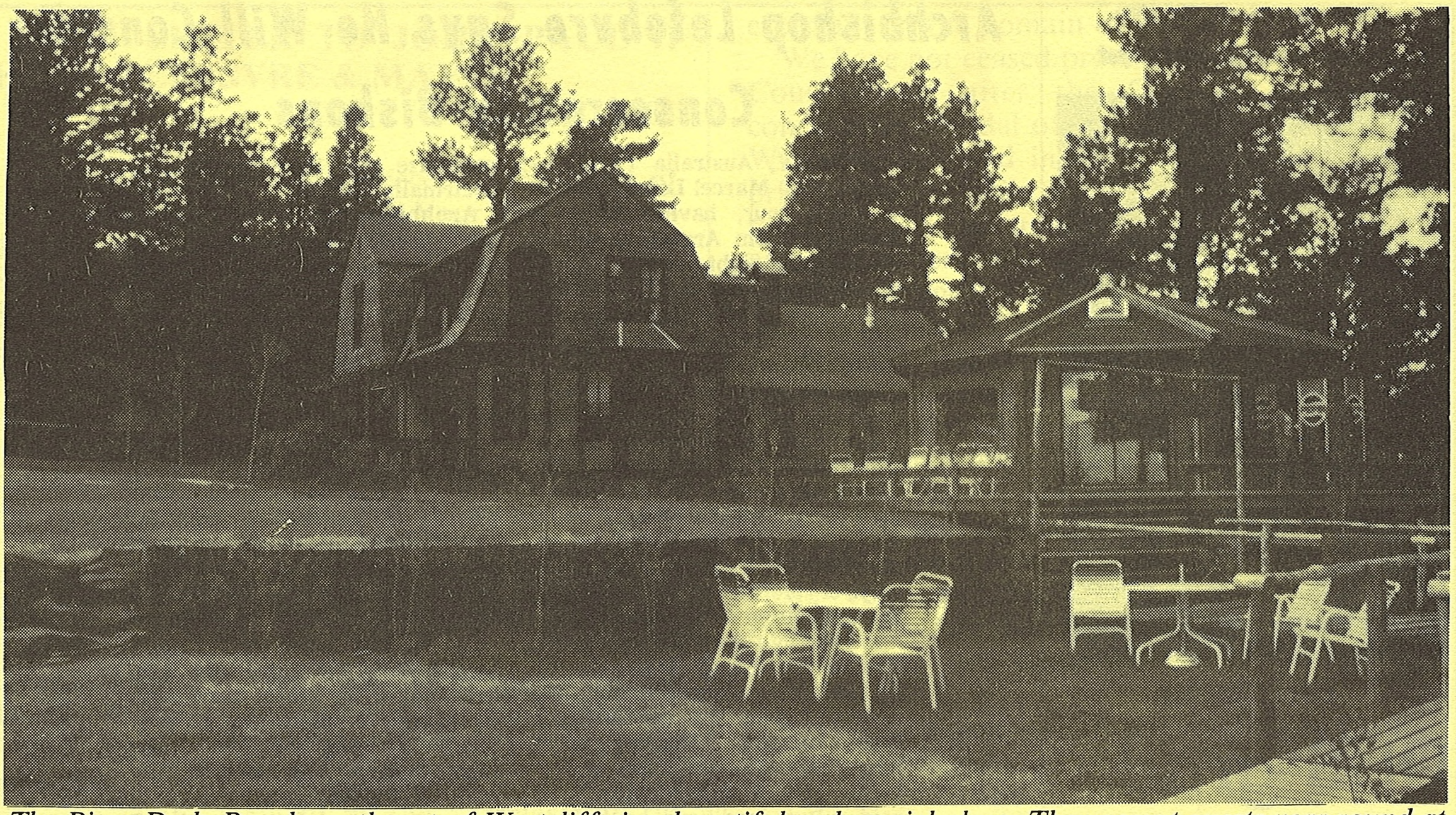
They use this term to tar any critics hoping to stifle any and all criticism. Hiding behind this term, they stifle any search for truth in matters like the so-called Holocaust and the deliberate attack on the *U.S.S Liberty.*

Can anyone explain why West Germany has been forced to pay billions in reparations, while East Germany has never paid 1 cent?

JOHN E. KOVACS
Norwalk, Conn.



St. Jude's traditional Catholic Church in Stafford, Texas (Hou. area) has several really beautiful statues.



The Pines Dude Ranch northwest of Westcliffe is a beautiful and special place. They accept guests year round at reasonable rates and provide fishing, horseback riding, trips to ski areas, sled rides, and much more.

Marchons en paix
en regardant le Ciel,
l'unique but de nos travaux.

Ste Thérèse de l'Enfant-Jésus

Gary & Diane Giuffre & girls with Father Khoat in front of the Giuffre's lovely home. One of the Giuffre's 4 darling girls was in the house sleeping when this picture was taken. They are expecting another child this spring.

Father Khoat Tran paid a visit to Gary & Diane Giuffre at their beautiful Belleville, Texas home January 1986. Father Khoat, in his civies, has been active within Vietnamese anti-Communist circles in this country. He spent a week in Westcliffe in February and promised to offer a 9:00 A.M. Easter Mass in Pueblo March 30th. He has been working as a traditional Catholic missionary priest in the United States since 1976.